

MAY 27, 2025 - BE IT REMEMBERED, that the Hartsville/Trousdale County Commission met pursuant to adjournment with the Honorable Lonnie Taylor, Commission Chairman presiding and the following commissioners present to wit: Beverly Atwood, Tommy Belcher, Linda Bruce, Alan Carman, Jerry Ford, Chris Gregory, Jeff Gregory, T. "Bubba" Gregory, Landon Gulley, Judy Kerr, David Nollner, Amber Russell, David Thomas, and Steve Whittaker.

1. **Open Court** - Sheriff Ray Russell
2. **Invocation** - Tommy Belcher
3. **Pledge to the American Flag** - Beverly Atwood
4. **Roll Call** - Rita Crowder, County Clerk - 15 PRESENT, 5 ABSENT

5. **Approval of Minutes**
Motion this court approve the minutes as presented.
Motion by Beverly Atwood, Second by Jerry Ford
VOICE VOTE

MOTION CARRIED

6. **Announcements** - No announcements.
7. **Set the Agenda**
Motion this court approve this agenda.
Motion by Chris Gregory, Second by Landon Gulley
VOICE VOTE
*Ordinance 320-2025-07 was removed during work session.

MOTION CARRIED

8. **Citizens' Response to Agenda Items** - No one signed in to speak.

9. **County Mayor Report** - Jack McCall

- Spoke with Blake Holder about the 90 feet beyond the lot across from the jail. He didn't say no, but he wants to talk it over with his brother first. He also spoke with Cliff Sallee and Mr. Holder about clearing out the tree line without crossing property boundaries.

- Jim Lankford with Spirit Architecture will be in town of Tuesday just visiting. Mayor McCall plans on revisiting the jail committee to get that going again now that we have the property and get an answer on the boundary.

- EPA will be here on Tuesday also. They are just going to make an official report that there were no findings on the eight acres of the Ward School property. This will give us freedom to work on the next grant to work on the nature trail.

- The gentleman that will be doing the work on the curbs in town has not gotten back with the mayor as to when he will start. We do have the money left over from that grant that will pay for this work. Comm. Gulley would like more detailed numbers from the funds that were not used in this project. Mayor McCall said that he'd get him the breakdown.

10. **Committee/Board Reports** -*SEE ATTACHED MINUTES*
 - A. **Budget & Finance** - May 19
- Budget Hearings May 12-15 / May 20-22
 - B. **First Responders** - May 27
 - C. **Other Reports**

11. **Active Business**

A. **ORDINANCES**

PUBLIC HEARING & SECOND READING

- 1) **Ordinance 319-2025-06** Residential Trash Fees
Motion this court close this Public Hearing.
Motion by Beverly Atwood, Second by Amber Russell
VOICE VOTE

MOTION CARRIED

SECOND READING

- Ordinance 319-2025-06 Residential Trash Fees
Motion this court approve this Ordinance - 2nd Reading
Motion by Beverly Atwood, Second by Chris Gregory
ELECTRONIC VOTE - 15 YES, 0 NO, 5 ABSENT

MOTION CARRIED

B. **BUDGET AMENDMENTS**

FUND 101 - GENERAL SERVICES

101-22	Line Items	\$ 11,131
101-23	Senior Center Grant	15,091

FUND 141 - GENERAL PURPOSE SCHOOLS

141-14	General Assembly Award	\$ 500,000
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- Motion to take and approve all in one motion.
Motion by Beverly Atwood, Second by Jeff Gregory
ELECTRONIC VOTE - 15 YES, 0 NO, 5 ABSENT

MOTION CARRIED

C. **Public Notary Applications Approval**

- Jordan Anderson - self-employed
Quinton T. Fletcher - Core Civic
Motion this court approve both Notary Applicants.
Motion by Chris Gregory, Second by Amber Russell
VOICE VOTE

MOTION CARRIED

12. **Other Business** - Chairman Taylor read a thank you card from Mayor McCall for the flowers, cards, prayers and support during the passing of his wife, Kathy.

13. **Public Comment** - No public comments.

14. **Adjourn**

- Motion this court adjourn.
Motion by T. "Bubba" Gregory, Second by Jerry Ford
VOICE VOTE

MOTION CARRIED